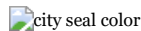




**December 1, 2003 - December 8, 2003**

1 Dr. Carlton B. Goodlett Place, Rm. 48  
San Francisco, CA 94102-4635  
Phone: (415) 554-4375  
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## Department Of Elections



### MEETING NOTICE

#### Ballot Simplification Committee

For the

March 2, 2004 Consolidated Presidential Primary Election

agenda

**Location: CITY HALL, 1 Dr. Carlton B. Goodlett Pl. Time: All meetings begin at 8:00 A.M.**

**Monday, December 1, 2003 Room 408 8:00 A.M.**

1. Call to Order
2. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment: Deferred Taxation Plan (Accrued Sick Leave/Vacation)\***  
public comment
3. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment: Supplemental Military Pay\***  
Public Comment
4. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment: Patriot Act (Production of City Records)\***  
Public Comment  
Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee  
Continuance or Adjournment\*\*

**Tuesday, December 2, 2003 Room 408 8:00 A.M.**

5. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment: District Attorney Retirement Benefits\***  
Public Comment
6. Hearing to approve digest for Voter Information Pamphlet of proposed  
**Charter Amendment: Domestic Partners Retirement Benefits\***  
Public Comment

7. Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment:                      Reclassification of Deputy Sheriffs (Retirement)\***

Public Comment

Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee

Continuance or Adjournment\*\*

**Wednesday, December 3, 2003 Room 421 8:00 A.M**

8. Hearing to approve digest for Voter Information Pamphlet of proposed

**Charter Amendment:                      Public Education Fund (Universal Daycare Benefits)\***

Public Comment

9. Hearing to approve digest for Voter Information Pamphlet of proposed

**Initiative Ordinance:                      Below Market Rate Housing Incentives\***

Public Comment

Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee

Continuance or Adjournment\*\*

**Thursday, December 4, 2003 Room 408 8:00 A.M.**

10. Hearing to approve digest for Voter Information Pamphlet of proposed

**Ordinances and declarations of policy, if any, submitted by the Mayor, Board of Supervisors, or four members of the Board of Supervisors, by the December 3, 2003, 5:00 P.M. deadline. Information about these measures will be available starting December 4, 2003 at the Department of Elections. Please call (415) 554-4375 for more information.**

Public Comment

Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee

Continuance or Adjournment\*\*

**Friday, December 5, 2003 Room 400 8:00 A.M.**

11. Hearing to approve digest for Voter Information Pamphlet of proposed

**Ordinances and declarations of policy, if any, submitted by the Mayor, Board of Supervisors, or four members of the Board of Supervisors, by the December 3, 2003, 5:00 P.M. deadline. Information about these measures will be available starting December 4, 2003 at the Department of Elections. Please call (415) 554-4375 for more information.**

Public Comment

Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee

Continuance or Adjournment\*\*

**Monday, December 8, 2003 Room 400 8:00 A.M.**

12. Hearing to consider

**Requests for Reconsideration, If Any, of Approved Digests**

Public Comment

13. Hearing to approve definitions of terms for Voter Information Pamphlet of proposed

**Words You Need To Know**

Public Comment

Public Comment on matters not appearing on the agenda that are within the jurisdiction of the Ballot Simplification Committee

Adjournment

*Agenda items will be continued in order above.*

Department of Elections contact: Eugene Tom, Phone 554-6105/ Page Rockwell, Phone 554-4340/  
Fax 554-4344

\* for identification purposes only; not actual or proposed title

\*\* if an item is continued to a subsequent meeting, a notice of continuance will be posted on the bulletin boards outside the hearing room and the Department of Elections